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PATENT

Attorney Docket No. JOHNA.059C2

Date: January 9, 2002

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ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): Szu-Min Lin; Peter Zhu

For: LIQUID MEASURING DEVICE AND METHOD OF USING

Enclosed are:

(X) 6 sheets of formal drawings.

(X) This application is a continuation of prior application 09/810,875, filed on March 16, 2001.

(X) A copy of Declaration and Power of Attorney from prior application is enclosed.

(X) Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

(X) Return prepaid postcard.

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$740	\$740
Total Claims	26 - 20 =	6	\$18	\$108
Independent Claims	2 - 3 =	0	\$84	\$0
If application contains any multiple dependent claims(s), then add			\$280	\$0
TOTAL FILING FEE		\$848		

(X) A check in the amount of \$848 to cover the filing fee is enclosed.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.

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BOX PATENT APPLICATION
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Washington, D.C. 20231

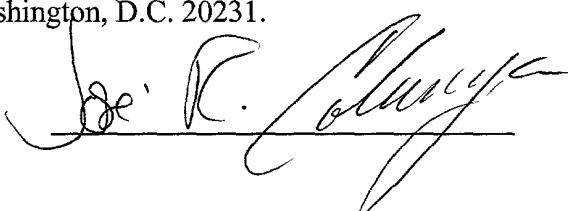
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Attorney Docket No. : JOHNA.059C2
Applicant(s) : Szu-Min Lin; Peter Zhu
For : LIQUID MEASURING DEVICE AND
METHOD OF USING
Attorney : Che Swyden Chereskin, Ph.D.
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Date of Deposit : January 9, 2002

I hereby certify that the accompanying

Transmittal letter; Specification in 30 pages; 6 sheets of formal drawings; copy of original Declaration and Power of Attorney in 2 pages; Information Disclosure Statement, PTO Form 1449 with 10 references cited, but not included; Check for Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.



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